

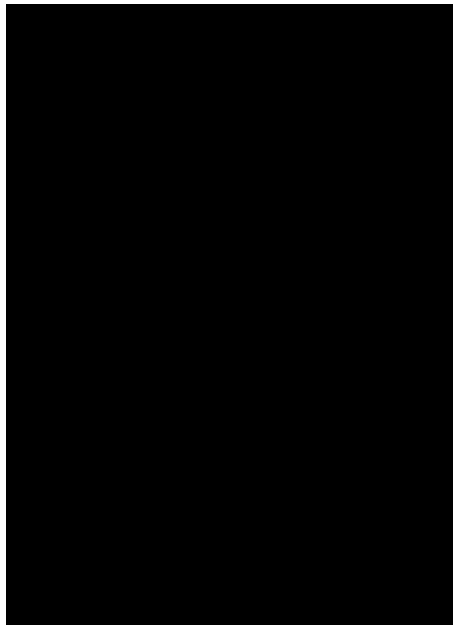


Waag ea beaq ni ba pumoqon u Baleabaat' ko falaak nu

Tal ea chaqaney ko maruweel kd sukuul mea maruweel u



garbeab, mea sik' nga laang. Ra

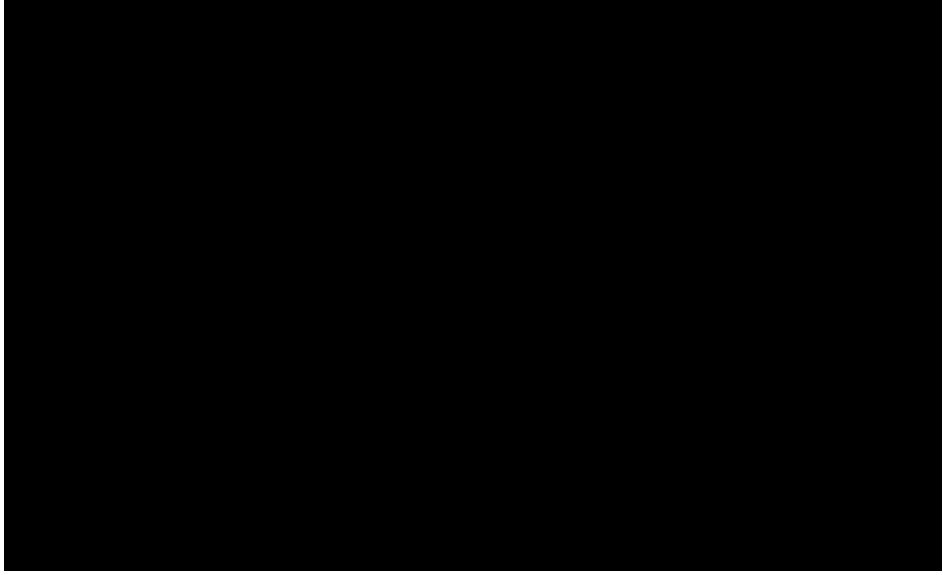




yaang ea binaew, Booqor ea biyuq ea duw ni yaen. Ma kea







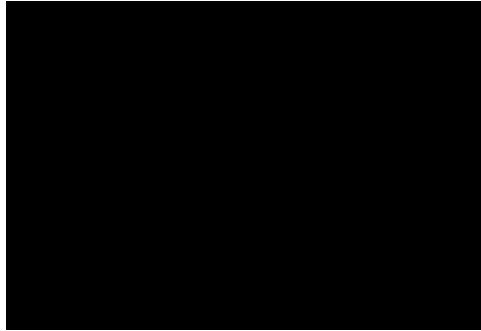






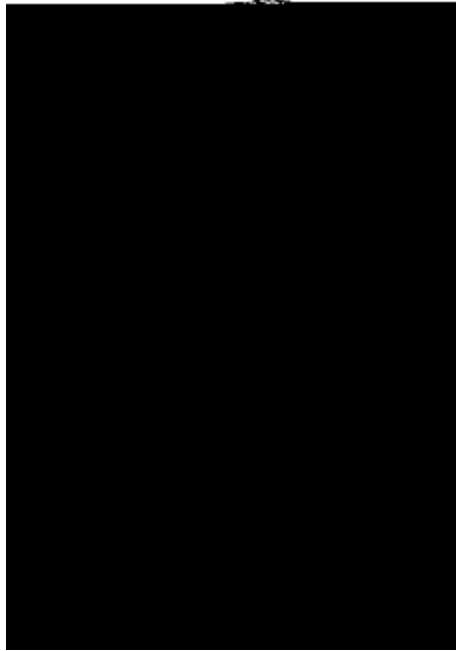
soomm'oon nga Waqaab. Geanon





Rulia fithingaan ea bin i qilal i faak fa gäl girdiiq. Boechii piin. Qer ea paer fa pii girdiiq u Thogolaang ko fa pii kaan. Booqor ea duw ni ra paer-eed. Reeb ea rraan mea leam maag fa rea moqon ni girdiiq, ni nga raanoed pii faak. Nga raanoed nga reeb ea doonguch ni ba gaaq boech. Qer ea gaqar fa pii.kaan ngaak' ngea taay reeb ea bitiir rook'





Many years passed. Another couple came to Yap. They were



follow the mother's

Sometimes people married and had many children. Then they learned they were from











Yapese children stayed in their villages. They obeyed their





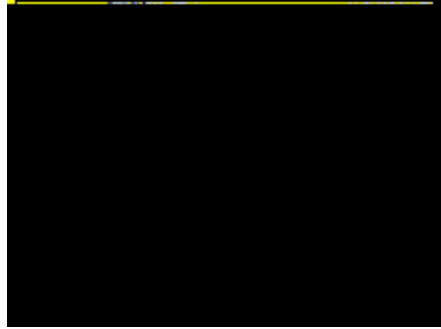










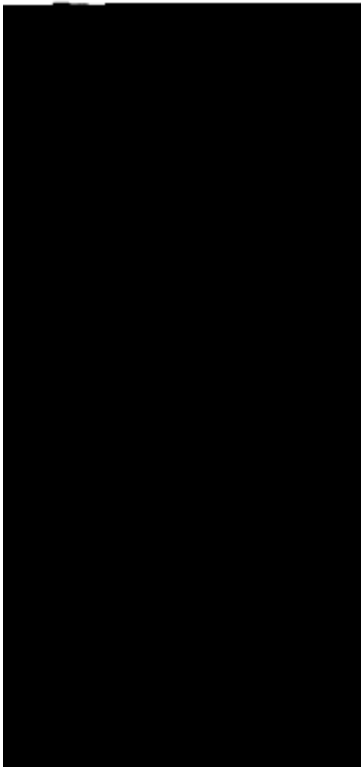


Mu guy ouo .amap ni ba qaraay. Maang ea ga bea guy? Baay u quw ouosukuul? Baay u quw ouodaay? Baay u quw ouo malaal?

oq qutabQ rt1oi0.3( gw(room. o ngsukuuTD08 ounaq? BQ rt9(TJ0 -1.2146







laang, tharmiy. Rogon ea nifeeng, yaal' , ngea rogon ea

sky, it is time to plant taro, yams and sweet potatoes. The



















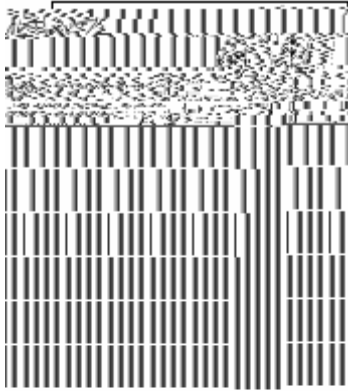












1. The seasons were very important to our ancestors. They













